



Tel: 256-41-706000,  
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**Statistics House**  
Plot 9, Colville Street  
P.O. Box 7186  
**Kampala, UGANDA**

E-mail. [ubos@ubos.org](mailto:ubos@ubos.org)  
Web site: [www.ubos.org](http://www.ubos.org)

## Standard Invitation to Bidders

### BID NOTICE UNDER OPEN BIDDING

#### SUPPLY OF THREE STATION WAGON VEHICLES- UBOS-ADMIN/SUPLS/25-26/00455

1. The **Uganda Bureau of Statistics** has allocated/received funds **GOU** for the acquisition of three station wagon vehicles.
2. The Entity invites sealed bids from eligible bidders for the provision of the above supplies.
3. Bidding will be conducted in accordance with the open domestic bidding method contained in the Public Procurement and Disposal of Public Assets Act, Cap 205 and the Regulations made under the Act and is open to all bidders.
4. Interested eligible bidders may obtain further information and inspect the bidding documents at the address given below at 8(a) from **9:00am-4:00pm**.
5. The Bidding documents may be purchased by interested bidders on the submission of a written application to the address below at 8(b) and upon payment of a non-refundable fee of **100,000** (One Hundred Thousand Shillings Only) The method of payment will be through a BAF from any bank.
6. Bids must be delivered to the address below at 8(c) at or before **11:00am, 02<sup>nd</sup> March 2026**. All bids must be accompanied by a bid security of **UGX 8,500,000** in form of a bank guarantee. Bid securities or bid securing declarations must be valid until **09<sup>th</sup> November 2026**. Late bids shall be rejected. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below at 8(d) at **11:30am**, on **02<sup>nd</sup> March 2026**.
7. There shall/ shall not be a pre – bid meeting at **Procurement and Disposal Department, Room 1.1, 11:00am** on the dates indicated in the proposed schedule in this notice.
8. Bidders should note the following:
  - a. Documents may be inspected at: **Procurement & Disposal Department, Statistics House Room 1.1**

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- b. Documents will be issued from: **as in 8 (a)**
- c. Bids must be delivered to: **as in 8 (a)**
- d. Address of bid opening: **as in 8 (a)**

9. The planned procurement schedule (subject to changes) is as follows:

Activity	Date
a. Publish bid notice	<b>9<sup>th</sup> February 2026</b>
b. Pre-bid meeting, where applicable	<b>17<sup>th</sup> February 2026</b>
c. Bid closing date	<b>2<sup>nd</sup> March 2026</b>
d. Evaluation process	<b>4<sup>th</sup>-6<sup>th</sup> March 2026</b>
e. Display and communication of best evaluated bidder notice	<b>10<sup>th</sup> -24<sup>th</sup> March 2026</b>
f. Contract signature	<b>30<sup>th</sup> March 2026</b>

Signature: .....

Name: **Ojok Victor Ogwal**

Position of Authorised Official: **Head of Department Procurement & Disposal**

