

BOOK NUMBER

DATE





2002 UGANDA POPULATION AND HOUSING CENSUS (WITH AN AGRICULTURAL MODULE)

HOUSEHOLD QUESTIONNAIRE BOOKLET

| IDENTIFICATION | | | | | | | | |
|--|------------|-------------|------|-----------|------|-----------|--|--|
| | | NAME [IN PR | INT] | | CODE |] | | |
| DISTRICT | | | | | | | | |
| COUNTY | | | | | | | | |
| SUB-COUNTY | | | | | | | | |
| PARISH | | | | | | | | |
| EA | | | | | | | | |
| LC1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| OR CENSUS OFFIC | E USE ONL' | <u>r</u> | | | | | | |
| DATA PROCESSING ROUT | | | | | | | | |
| DATA | | ATE | | ERK | | RVISOR | | |
| PREPARATION | Start | Finish | PIN | Signature | PIN | Signature | | |
| Coded | | | | | | | | |
| | | | | | | | | |
| Edited | | | | | | | | |
| Edited | | | | | | | | |
| | | | | | | | | |
| Entered (Agric.) | | | | | | | | |
| Entered (Agric.) Entered (H/hold) | | | | | | | | |
| Entered (Agric.) Entered (H/hold) | | | | | | | | |
| Entered (Agric.) Entered (H/hold) | | | | | | | | |
| Entered (Agric.) Entered (H/hold) | | | | | | | | |
| Entered (Agric.) | | | | | | | | |
| Entered (Agric.) Entered (H/hold) | | | | | | | | |
| Entered (Agric.) Entered (H/hold) Entered Names | | | | | | | | |
| Entered (Agric.) Entered (H/hold) Entered Names ENUMERATOR'S NAME | | | | | | | | |
| Entered (Agric.) Entered (H/hold) Entered Names | | | | | | | | |

SUMMARY INFORMATION Household/ Institution HH/INST Total Total

Total No.

Households Institutional

Total

2002 Population and Housing Census

SECTION 2: HOUSING CONDITIONS

| | DWELLING UNIT | | | | | | NSTRUCTION MATERIA | SED | | | (ASK IF RESPONSE TO H1 IS '1') | | DISTANCE | | | | | | | | |
|---|---------------|-----------------------------|---|--------------------------------------|---|---|--------------------|---|----|--|-----------------------------------|----------------------------|----------|---------------------------|--|--------------------------|-------|--------------------|-------|------------|---|
| OCCUPANCY TENURE OF DWELLING UNIT | Ξ | TYPE OF DWELLING UNIT | | NO. OF ROOMS USED FOR SLEEPING | - | TYPE OF MATERIAL FOR CONSTRUCTI OF THE ROOF | | TYPE OF MATERIAL U FOR CONSTRUCTION OF THE WALL | | TYPE OF MATERIA USED FOR THE FLOOR | AL | TYPE OF HOUSING UNIT | | LAND TENURE OF PLOT | | What is HEALTH FACILITY? | s the | PRIMARY SCHOOL? | | | |
| H1 | | H2 | | Н3 | | H4 | | H5 | H5 | | | H7 | | H8 | | Н9 | | H10 | H11 | | |
| Owner 1 occupied | | Main | 1 | One | 1 | Iron sheets | 1 | Concrete | 10 | Concrete | 1 | Detached house | 1 | Customary 1 | | < ½ km | 1 | < ½ km 1 | On Pi | remises | 1 |
| Free - public 2 | | Room or rooms | 2 | Two | 2 | Tiles | 2 | Cement Blocks | 11 | Brick | 2 | Semi-Detached house | 2 | Free Hold 2 | | ½ km - < 1 km | 2 | ½ km - < 1 km 2 | < ½ | km | 2 |
| Free - private 3 | 3 | Store/Godown/ Basement | 3 | Three | 3 | Asbestos | 3 | Stones | 12 | Stone | 3 | Flat | 3 | Mailo Land 3 | | 1 km - 5 kms | 3 | 1 km - 5 kms 3 | ½ kr | m - < 1 km | 3 |
| Subsidized 4 public | + | Garage | 4 | Four | 4 | Concrete | 4 | Burnt/Stabilised bricks | 13 | Cement screed | 4 | Tenement (Muzigo) | 4 | Leasehold 4 | | More than 5 kms | 4 | More than 5 kms 4 | 1 km | - 5 kms | 4 |
| Subsidized 5 private |) | Servants Quarters | 5 | Five | 5 | Tins | 5 | Unburnt bricks with Cement | 14 | Rammed earth | 5 | Other (specify) | 5 | Don't Know 5 | | | | | More | than 5 kms | 5 |
| Rented- public 6 | 5 | Other (specify) | 6 | Six or More | 6 | Thatch | 6 | Unburnt bricks with mud | 15 | Wood | 6 | | | | | | | | | | |
| Rented - private 7 | , | | | | | Other (specify) | 7 | Wood | 16 | Other (specify) | 7 | | | | | | | | | | |
| Other (specify) 8 | 3 | | | | | | | Mud and Pole | 17 | | | | | | | | | | | | |
| | | | | | | · | | Other (specify) | 18 | | | · | | | | · | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

SECTION 3: HOUSEHOLD CONDITIONS

| | SCHOLD CONDI | | | | | | | | | |
|--|---|--|---|---|--|---|---|--|---|---|
| FUEL / | POWER | WATER | | HOUSEHOLD | FACILITIES | | TRANSPORTATION | COMMUNICATION | INFORMATION | DOMESTIC |
| | | | TOILET | SOLID WASTE | BATHROOM | KITCHEN | | | | ECONOMY |
| What type of fuel does this household MAINLY use for COOKING? | What type of fuel does this household MAINLY use for LIGHTING? | What is the household's MAIN source of water for DRINKING? | What type of toilet facilities does this household MAINLY use? | What is the MOST COMMON method of solid waste disposal? | What type of Bathroom does this household MAINLY use ? | What type of Kitchen does this household MAINLY use ? | Does this Household own any of the following? (Yes = 1, No = 2) | Does this Household own any of the following? (Yes = 1, No = 2) | What is the household's MAIN source of information? | What is the MAIN source of the household's livelihood? |
| H12 | H13 | H14 | H15 | H16 | H17 | H18 | H19 | H20 | H21 | H22 |
| Electricity 1 | Electricity 1 | Tap/Piped Water 1 | Covered Pit Latrine private 11 | Skip Bin 1 | Inside 1 | Inside 1 | Motor Vehicle | Television | Radio 1 | Subsistence farming 1 |
| Gas 2 | Gas 2 | Borehole 2 | Covered Pit Latrine 12 shared | Pit 2 | Outside; built 2 | Outside; built 2 | Motor Cycle | Radio | Television 2 | Employment 2 Income |
| Paraffin 3 | Paraffin (Lantern) 3 | Protected Well/spring 3 | VIP latrine private 13 | Heap 3 | Outside; makeshift 3 | Outside; makeshift 3 | Bicycle | Mobile Phone | Print Media 3 | Business 3 enterprise |
| Charcoal 4 | Paraffin (Tadooba) 4 | Rain Water 4 | VIP latrine shared 14 | Garden 4 | None 4 | None 4 | Canoe/Boat | Fixed Phone | Post Mail 4 | Cottage industry 4 |
| Firewood 5 | Candle wax 5 | Gravity Flow Scheme 5 | Uncovered Pit Latrine 15 | Burning 5 | | | Donkey | Postal Address | Hand Mail 5 | Property Income 5 |
| Cow Dung or 6 Grass (reeds) | Firewood 6 | Open Water Sources 6 | Flush toilet private 16 | Other (specify) 6 | | | | Email address | Word of Mouth 6 | Family support 6 |
| Biogas 7 | Cow Dung or 7 Grass (reeds) | Water truck/ 7 water vendor | Flush toilet shared 17 | | | | | | Other (Specify) 7 | World Food 7 Program support |
| Other (specify) 8 | Other (specify) 8 | Other (Specify) 8 | Bush 18 | | | | | | | Other (Specify) 8 |
| | | | Other (specify) 19 | | | | | | | |
| | | | | | | | | | | |

SECTION 3: (continued)

| _ | | | |
|---|--|--------|------|
| | H23 - HOUSEHOLD ITEMS | Yes=1, | No=2 |
| а | Does every member of the Household use soap to bathe? | | |
| b | Did every member of the Household take sugar (at least once a day) during the last week? | | |
| С | Does every child in the Household (i.e. all those under 18 yrs) have a blanket? | | |
| d | Does every member of the Household have at least one pair of shoes? | | |
| е | Does every member of the Household have at least two sets of clothing? | | |
| | GO TO QUESTION A1 | | |

SECTION 5: DEATHS IN THE HOUSEHOLD

| D1 | D2 | D3 | D4 |
|--|----------------------|------------------------|--------------|
| Did a death occur in this household | Name of the Deceased | Sex (1-Male, 2-Female) | Age at death |
| in the last 12 months? | 1 | | |
| Yes = 1, No = 2, Don't Know = 3 | 2 | | |
| | 3 | | |
| If yes, answer questions D2, D3 and D4 | 4 | | |
| | 5 | | |
| GO TO MSE QUESTIONNAIRE | | | |

SECTION 4: AGRICULTURAL MODULE

| | | GO TO Q | UESTION D | 1 | |
|--|---------------------|-----------------------|--------------------------|--------------------|-----------------|
| | | | | | |
| (9) | (10) | (11) | (12) | | (13) |
| Tilapia | Mirror Cap | Clarias | Mixed | ur | stocked |
| | Number of ponds | | CITICI LITE HUITIL | | er of ponds |
| FISH FARMING A6: If this househo | | n fich farmina | enter the numb | ner of fich pands | hy type |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | (7) | | | (8) | |
| | Poultry code | 22 p 31 111011 | | Number | |
| A5 : If household is the average numb | | | | | oue with |
| POULTRY | e angegod in ne | iltry koosis - | enter the sec- | onriate noultra | nde with |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | (5) | | | (6) | |
| Liv | vestock code | | | Number (6) | |
| he number of live | | numeration | day. | | |
| A4: If household is | s engaged in live | stock rearing | g, enter the app | ropriate livestock | code with |
| LIVESTOCK | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | - |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Ì | | , | | • |
| (1) | (2 | | (3 | | (4) |
| Crop code | Pu | ire | Number of Mix | | Total |
| If Yes, enter the | appropriate cro | p code with | | | nich it was gre |
| If No, go to A4 if | | | | _ | |
| Yes=1, No=2 | | | | | |
| A3: Did this House | ehold grow crops | during the la | ast season (Jar | nuary-June 2002 |)? |
| CROPS | 740 | | 0,20 | ļ. l | |
| A2 : What is the size | | ? Acres=1, F | iectares=2, Stic Size | | |
| 12: \1/hat is the =:- | zo of the hold: | 2 Apres=1 ! | lootarac=2 C+- | ok (Marigo)-2 | |
| f Yes to any of the | - | stion A2 | | | |
| f No to ALL the | 4, skip to D1 | | | | |
| | | | | | |
| | Crop growing (1) | Livestock rearing (2) | Poultry keeping (3) | Fish farming (4) | |
| Enter the approp | | Liverteel | Davillan | Field | |
| A1: Does any mer | | ٠, ٠ | | _ | |

2002 UGANDA POPULATION AND HOUSING CENSUS

(WITH AN AGRICULTURAL MODULE)

| STRICTLY | CONFIDENTIAL |
|----------|--------------|

| Household number: | nold number: | | |
|------------------------------|--------------------|---|--|
| If Institution - write name: | ution - write name | | |
| Population type: | tion type: | 1 | |

SECTION 1: PARTICULARS OF HOUSEHOLD MEMBERS

| | FOR ALL PERSONS | | Person | 01 | Perso | n 02 | Persor | n 03 | Perso | on 04 | Perso | on 05 | Perso | n 06 | Pers | on 07 | Perso | n 08 | Perso | on 09 | Perso | on 10 |
|--------------|------------------------|---|--------|----------|-------|--------|--------|--------|-------|--------|-------|--------|---------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| | | Give me full names of the household head and those of all SURNAME ==> | | | | | | | | | | | | | | | | | | | | |
| P1 | NAME | persons who slept here on Census Night of 12/13 Sept. 2002 FIRST/OTHER | | | | | | | | | | | | | | | | | | | | |
| | | NAME ==> | | | | | | | | | | | | | | | | | | | | |
| P2 | RELATIONSHIP | What is (NAME'S) relationship to the head of household? | | | | | | | | | | | | | | | | | | | | |
| FZ | TILLATIONOTIII | (Write appropriate code) | | | | | | | | | | | | | | | | | | | | |
| Р3 | SEX | Is (NAME) male or female? (Write appropriate code) (Male =1, Female =2) | | | | | | | | | | | | | | | | | | | | |
| | | What is (NAME'S) exact date of birth? | | | | | | | | | | | | | | | | | | | | |
| P4 | DATE OF BIRTH | (Write the Day, Month and Year) | / | / | / | _/ | / | _/ | / | / | / | / | / | _/ | /_ | / | / | _/ | / | / | / | / |
| P5 | AGE | What is (NAME'S) age in completed years? | | | | | | | | | | | | | | | | | | | | |
| H | | (If less than one year, write 00, if more than 94 write 95) What is (NAME'S) religion? | | | | | | | | | | | | | | | | | | | | |
| P6 | RELIGION | (Write appropriate code) | | | | | | | | | | | | | | | | | | | | |
| P7 | ETHNIC GROUP OR | Is (NAME) a Ugandan? | | | | | | | | | | | | | | | | | | | | |
| Ρ/ | CITIZENSHIP | (If Ugandan, write ethnicity code, otherwise, write the country code of Citizenship) | | | | | | | | | | | | | | | | | | | | |
| P8 | MOTHER'S SURVIVAL | Is (NAME'S) biological mother still alive? | | | | | | | | | | | | | | | | | | | | |
| | | (Write appropriate code) (Yes =1, No =2, Don't know =3 Is (NAME'S) biological father still alive? | | | | | | | | | | | | | | | | | | | | |
| P9 | FATHER'S SURVIVAL | (Write appropriate code) (Yes =1, No =2, Don't know =3 | | | | | | | | | | | | | | | | | | | | |
| P10 | | Where was (NAME) born? | | | | | | | | | | | | | | | | | | | | |
| " | PLACE OF BIRTH | a) If in Uganda, write the district code, otherwise write the country code | | | | | | | | | | | | | | | | | | | | |
| | | b) If child aged between 0-10 years, write the subcounty name S/C NAME: | | | | | | | | | | | | | | | | | | | | |
| P11 | PREVIOUS RESIDENCE | Where was (NAME) living before moving to this District (If visitor write 97, if never moved out write 98 otherwise write appropriate code) | | | | | | | | | | | | | | | | | | | | |
| | DURATION OF RESIDENCE | How many years has(NAME) lived in this district continuously? | | | | | | | | | | | | | | | | | | | | |
| P12 | IN DISTRICT | If < 1 year, write 00 and if >= 95 write 95, otherwise, write the actual years. | | | | | | | | | | | | | | | | | | | | |
| | | Does (NAME) have any difficulty in moving, seeing, hearing, speaking | | | į | | į | | | | | i | į | | | | į | | į | | į | |
| P13 | DISABILITY | or learning, which has lasted or is expected to last 6 months or more? (If No write 10 & skip to P16, If Yes write codes for at most 2 major difficulties) | | | ļ | | | | | | | l ! | ŀ | | | | ļ | | ļ | | ŀ | |
| | | What caused this difficulty? | | | - | | 1 | | | | | | | | | | - | | | | | |
| P14 | CAUSE OF DISABILITY | (Write the code for cause, for each corresponding difficulty.) | | | ļ | | | | | | | | | | | | | | | | | |
| P15 | | What measures are being taken by (NAME) to minimise the impact of the difficulty? | | | į | | | | | | | İ | į | | | | İ | | | | į | |
| \vdash | OF DISABILITY | (Write appropriate code) | | <u> </u> | j | | | | | | l | } | l i | | | | ŀ | | ļ | | į | |
| \vdash | | AGED FIVE YEARS AND ABOVE | | - 1 | | | | - | | | | | 1 | | | | | | | | | |
| P16 | SCHOOL ATTENDANCE | Did (NAME) attend school in 2002, leave school before 2002, or never been to school? (If never been to school, write code 4 and skip to P18, otherwise write appropriate code) | | | | | | | | | | | | | | | | | | | | |
| P17 | EDUCATIONAL ATTAINMENT | What highest grade did (NAME) complete? | | | | | | | | | | | | | | | | | | | | |
| F17 | | (Write appropriate code) | | | | | | | | | | | | | | | | | | | | |
| P18 | ACTIVITY STATUS IN THE | What was (NAME'S) main activity status in the last 7 days? | | | | | | | | | | | | | | | | | | | | |
| | LAST SEVEN DAYS | [If not working for pay, (code 13 - 19), skip to P21, otherwise write appropriate code] What is the main economic activity of the place where (NAME) works? | | | | | | | | | | | | | | | | | | | | |
| P19 | INDUSTRY | (Write appropriate code) | | | | | | | | | | | | | | | | | | | | |
| P20 | OCCUPATION | What kind of work did (NAME) mainly do in the last 7 Days? | | | | | | | | | | | | | | | | | | | | |
| \mathbf{H} | | (Describe in not less than 2 words) | | | | | | | | | | | | | | | | | | | | |
| \vdash | | AGED TEN YEARS AND ABOVE | | 1 | | | 1 | Г | | | | | 1 | | Ti . | 1 | П | | | П | | |
| P21 | LITERACY | Can (NAME) read and write a simple sentence in any language? (Write appropriate code) (Yes =1, No =2) | | | | | | | | | | | | | | | | | | | | |
| P22 | MARITAL STATUS | What is (NAME's) marital status? | | | | | | | | | | | | | | | | | | | | |
| F22 | | (Write appropriate code) | | | | | | | | | | | | | | | | | | | | |
| | FOR WOMEN AGED | TWELVE (12) TO FIFTY FOUR (54) YEARS | | | | | | | | | | | | | | | | | | | | |
| 1 1 | | | Male F | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| P23 | FOR ALL CHILDREN | How many children has (NAME) borne? (Write number, If none, write "00") | | | | | - | | | | | | | | | | | | | | | |
| P24 | EVER BORN | How many are living in this Household? (Write number, If none, write "00") | | | | | | | | | | | | | | | | | | | | |
| P25 | | How many are alive, but living elsewhere? (Write number, If none, write "00") | | | | | | | | | | | | | | | | | | | | |
| P26 | | How many are dead? (Write number, If none, write "00") | | | | | | | | | | | | | | | | | | | | |
| | | | Month | Year | Month | Year | Month | Year | Month | Year | Month | Year | Month | Year | Month | Year | Month | Year | Month | Year | Month | Year |
| P27 | | When did (NAME) bear her last child? (Record month and year) | | | | | | | | | | | | | | | | | | | | |
| P28 | LAST BIRTH | What is the sex of the last child? (Write code Male = 1, Female = 2) | | | | | | | | | | | | | | | | | | | | |
| P29 | | Is the last child still alive? (Write code Yes = 1, No = 2) | | | | | | | | | | l | | | | | | | | | | |
| P30 | | If dead, write age at death in completed months (If age is more than 59 months, write 60) | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |